



STATE OF NEVADA
DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney **VICE PRESIDENT: Tom Cates**

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AGENDA

October 18, 2023, 5:00 p.m.

1350A Wells Ave, Reno, NV 89512

The meeting will be held "in person," and a Zoom option is available. Register in advance for this meeting:

<https://unr.zoom.us/join/register/tZwudO2grD4uGdGBu20IEWKUGXdu6F517gk7>

After registering, you will receive a confirmation email containing information about joining the meeting.

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting's efficiency or effectiveness. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by vote of the Board.

1. Call to order, a roll call of members, and establish a quorum

For Possible Action

2. Public Comment: Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comments will be limited to three minutes per person.

3. Review and Approval of Agenda

For Possible Action

4. Approve draft Minutes for the August 15, 2023, Board Meeting

For Possible Action

5. Correspondence

For Possible Action

Letter from Rebecca Glocknitzer requesting that to hold the 2024 State 4-H Livestock Judging Contest during the 2024 NJLS Show, additional requests include space for the contest, Promoting the contest, early check-in for contest animals, and Use of some animals that are also showing at the NJLS.

6. Financial Update – Colton Di Loreto

For Possible Action

will provide updates and potential financial presentations for Board review.

7. Nevada Western Heritage Center Alliance

For Possible Action

Presentation to seek NJLS board approval regarding 890 RSLEC infrastructure Award for Nevada Department of Conservation and Natural Resources to upgrade the water and sewer system at the RSLEC.

8. RSLEC Updates

For Possible Action

Mike Mieras will provide updates.

9. Online Entry System Update

For Possible Action

Contract to initiate ShowWorks for the 2024 Show

10. New NJLS Phone/Contact

For Possible Action

11. 2024 sale animal tags

Identify the point of contact for ordering market tags for the 2024 show.

12. Set the Date of the next meeting

For Possible Action

13. Board Member Comment, Discussion of Future Agenda Items

NOTE: No deliberation may take place under this item.

14. Public Comment: Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020). Public Comments will be limited to three minutes per person.

15. Adjournment

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue receiving an agenda and notice must request them in writing annually. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775) 790-4600 by 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)

<http://agri.nv.gov/Administration/NJLSB/NJLSB/>